STATE OF SOUTH CAROLINA COUNTY OF Greenville

at Law Company III S. C.

APR 10 1967

Mrs. Ohie Farnsworth

R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, L. J. Blackwell, Jr., Clyde B. Temple and Talmer Cordell

in consideration of Twenty-five Thousand (\$25,000.00) - - Dollars, and assumption of mortgages the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto C B T INC., its successors and assigns

All that piece, parcel or lot of land in Greenville Township, Greenville County, state of South Carolina, on the northeastern corner of the intersection of White Horse Road and Anderson Road and being known and designated as a portion of lot No. 27 on plat of property of J. R. Yown prepared by R. E. Dalton, Engineer, dated May 1923, and recorded in the RMC Office for Greenville County in Plat Book H at pages 48 and 49, and having according to a more recent survey prepared by R. K. Campbell dated April 29, 1965 the following metes and bounds, to-wit:

Beginning at an iron pin on the northwestern side of Anderson Road, which iron pin is located S. 39-46 W. 100 feet from the joint corner of Lots Nos. 27 and 24; and running thence along the northwestern side of Anderson Road S. 39-46 W. 187.4 feet to a point at the northeastern corner of the intersection of Anderson Road and White Horse Road; thence along the eastern side of White Horse Road N. 20-07 W. 255.6 feet to an iron pin; thence along the joint line of Lots Nos. 26 and 27 N. 62-20 E. 117.8 feet to an iron pin; thence with a new line through lot No. 27 S. 34-34 E. 181.6 feet to an iron pin on the northwestern side of Anderson Road, the point of beginning. Being subject to such rights of way as held by the South Carolina State Highway Department and in particular such right of way as pertains to the radius at the intersection of said Anderson Road and White Horse Road.

The grantee herein assumes and agrees to pay that certain mortgage given by grantors to Yvonne B. Hunt in the amount of \$17,000 recorded July 26, 1966 in mortgage vol. 1036 page 444, and also assumes and agrees to pay that certain mortgage (unrecorded) in the amount of \$36,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, torever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to do not not prove the same or any part thereof.

| all and singular said premises unto the grantee(s) and the grantee or to claim the same or any part thereof.   | s(s) heirs or successors and against every person whomsoever fawfully claiming   |
|--|--|
| WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of   | $P' \cap P' = P' \cap P'$  |
| SIGNED, sealed and delivered in the presence of:   | L Holackereld (SEAL)   |
| 020 1 201  | Jakiner (grall (SEAL)  |
| John K. Cemely de.   | Clyde/ B: Temple) (SEAL)   |
| The state of the s | (SEAL)   |
| STATE OF SOUTH CAROLINA  COUNTY OF Greenville  sign, seal and as the grantor's(s') act and deed deliver the within execution thereof.  SWORN to before me this 15thay of AUGUST  Notary Public for South Carolina.  (SEAL)   | the undersigned witness and made oath that (s) he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the |
| Nulsiy Fubile for Soudi Caronia.   |  |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever, reliquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in sort to all and singular the premises within mentioned and released.

| in and to all and singular the premises within mendoned and released. |                            |
|---|----------------------------|
| GIVEN under my hand and seal this 15th                                | : Town achie S. Black well |
| day of AUGUST 19 66   | OSTIC B. COMPLE A WOMAN    |
| Notary Public for South Carolina.                                     |                            |
| RECORDED this 10th. eday of April 19 67,at                            | 9:30 A. M., No. 24300      |

151-5-645-101.